



**CONSTRUCTION LICENSING OFFICIAL'S ASSOCIATION OF FLORIDA, INC.**

**May 17-19, 2023 CLOAF CONFERENCE REGISTRATION FORM**

*Return Attn: William "Bill" Brod / CLOAF*

*255 Evernia Street #1202, West Palm Beach, FL 33401*

*Phone 850-567-7790 Fax 561-837-4873*

**The May 2023 Membership Conference** of the Construction Licensing Officials Association of Florida, Inc. (CLOAF) will be held at the Altamonte Embassy Suites, 225 Shorecrest Drive, Altamonte Springs, Florida 32701

**Hotel reservation information:** The room rate is \$139.00 + tax, per night, Call Central reservations at: (800) 445-8667 and inform them that the **Group name is "CMB" & The Group Code is "CLOAF May Board Meeting Room Block" or the Booking Link is:**

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=MCOSPES&groupCode=CESCMB&arrivaldate=2023-05-16&departuredate=2023-05-19&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

The cut-off date established by the hotel to reserve your room is **APR.25<sup>th</sup>** or before if, the room Block is sold out. Call immediately to confirm your hotel reservation. If you will be using a tax exemption number, please make the necessary arrangements with the hotel.

**Meeting Registration Fee is \$250.00:** (1) Complete- Fax 561-837-4873 or email this registration form to William Brod at [cloafwb@aol.com](mailto:cloafwb@aol.com) by **APR. 25, 2023**

Payment can be made by MasterCard, Visa or American Express by completing the card information on this form or; (2) by mailing the registration form and/or check made payable to the Construction Licensing Officials Association of Florida, Inc., **255 Evernia Street #1202, West Palm Beach FL. 33401. Be sure your finance department has the correct mailing address.**

**Managers evening Reception-is for Hotel Guests only**

**Meeting Registration Fee Cancellation Policy: A WRITTEN REQUEST FOR A 50% REFUND "MUST" BE RECEIVED BY May 2nd, 2023.** Email to: [cloafwb@aol.com](mailto:cloafwb@aol.com) ATTENTION: WILLIAM BROD. (NOTE ON THE SUBJECT LINE "50% REFUND REQUEST").

**Wednesday:** May 17<sup>th</sup> Committee /Board of Directors meeting.

**Wednesday Evening:** May 17<sup>th</sup> Pre-Conference Registration and the Hotel Managers Networking/Member Open Forum will be held from 6:00 to 7:00 pm, in the Atrium. Your pre-conference registration will enable us to commence the Conference promptly at 9:00am on Thursday the 18<sup>th</sup>.

**Thursday:** May 18<sup>th</sup> We will be conducting Certification, CEU's and Training classes all day.

**Thursday Evening:** May 18<sup>th</sup> Private, Networking/Open Forum will be held from 6:00 to 7:00 in the Atrium.

**Friday:** May 19<sup>th</sup> the Conference will continue with CEU's Training classes and important updates.

**(Committee Member/Board Meeting: Upon the adjournment of the day's General Membership Conference)**

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

B.D. (For internal use only example (Feb 2) (Month & Day) ( / )

MUNICIPALITY/ASSOCIATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ CELL PHONE \_\_\_\_\_

**F.A.C.E. MEMBER NUMBER (If any):** \_\_\_\_\_

FIRST NAME OF GUEST (1). **(ONLY IF ATTENDING NETWORKIN)** \_\_\_\_\_

CARD TYPE: \_\_\_\_\_ NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_ / \_\_\_\_\_

NAME: EXACTLY AS IT APPEARS ON THE CARD \_\_\_\_\_ AVS CODE \_\_\_\_\_

**IMPORTANT\*\*\*:** Please complete and fax this meeting registration form ASAP so that we can finalize all meeting arrangements with the hotel. **OUR GOAL IS TO INCREASE YOUR KNOWLEDGE, JOB SKILLS and DUTIES AS A PROFESSIONAL, THROUGH EDUCATION, TRAINING and CERTIFICATION.**