



CONSTRUCTION LICENSING OFFICIALS ASSOCIATION OF FLORIDA, INC.

EMBASSY SUITES by HILTON- 8978 INTERNATIONAL DRIVE, ORLANDO 32819
HOTEL REGISTRATION VIA PERSONALIZED GROUP WEB PAGE:

https://embassysuites.hilton.com/en/es/groups/personalized/M/MCOORES-CLO-20191112/index.jhtml?WT.mc_id=POG OR TOLL FREE 1-800-433-7275 and reference the group code "CLO". – Group Name- CLOAF 2019 Conference. ROOM RATE IS \$119.00 + TAX PER NIGHT.

WE HAVE A BLOCK OF ROOMS RESERVED FOR THE CONFERENCE – ROOMS WILL BE AVAILABLE UNTIL THE BLOCK IS SOLD OUT OR; THE FINAL CUT OFF DATE: OCTOBER 13, 2019.

NOTE: GOVERNMENT CREDIT CARD NEEDED IF USING A TAX EXEMPTION NUMBER (and a form)

The hotel normally charges a self-parking fee of \$15.00 per day.

We have negotiated a reduced rate of \$7.50 per day.

CLOAF CONFERENCE REGISTRATION MUST BE RECEIVED BY OCTOBER 13TH SO WE CAN PREPARE YOUR CERTIFICATE WHICH WILL BE PRESENTED TO YOU AT THE CONCLUSION OF THE CONFERENCE.

BOARD/COMMITTEE MEMBER'S AGENDA

WEDNESDAY, NOVEMBER 13, 2019

- I. 8:00 SIGN-IN / CALL TO ORDER – PAUL GATES, PRESIDENT
- II. 8:15 ALL BOARD AND COMMITTEE MEMBERS:
 - a. FINANCIAL REPORTS/2019 BUDGET/EQUIPMENT
 - b. BY-LAWS/CHAPTER UPDATES & MEMBERSHIP REPORT
 - c. GOVERNMENTAL AFFAIRS
- III. 12:00 LUNCH BREAK – (ON YOUR OWN)
1:10 ALL- BOARD AND COMMITTEE MEMBERS:
 - a. SPEAKERS/MEETING ACCOMODATIONS 2020
 - b. CONFERENCE CLASSES-CEU'S/EDUCATION & TRAINING
- IV. 3:00 BREAK/HOTEL CHECK-IN
3:30 ALL- BOARD AND COMMITTEE MEMBERS:
 - a. WEB SITE
 - b. FACEBOOK PAGE STATUS
 - b. PROMOTION ITEM - NOVEMBER 2019 CONFERENCE
 - c. PUBLIC AFFAIRS
- V. 5:00 **BOARD / COMMITTEE MEMBERS - SET UP
PRE- REGISTRATION AREA- (PRE-REGISTER MEMBERS 5:30-7:30)
- VI. 5:30-7:30 MEMBER PRE-REGISTRATION/NET-WORKING (Continued)



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THE HOTEL RESERVATION DESK - 407-233-2500

ROOM RATE IS \$119.00 + TAX PER NIGHT.

The hotel normally charges a self parking fee of \$15.00 per day. **We have negotiated a special fee of \$7.50 per day.**

MEMBER CONFERENCE - THURSDAY, NOVEMBER 14, 2019

AGENDA

****BOARD / COMMITTEE MEMBERS ASSEMBLE EQUIPMENT AND SET UP
CONFERENCE ROOM****

- 8:30 CONFERENCE ROOM OPENS FOR DAILY SIGN-IN**
- 8:45 CALL TO ORDER-OPENING CEREMONY-PAUL GATES, PRESIDENT
MEMBERSHIP SELF-INTRODUCTION-MEETING SPONSOR'S**
- 9:15 MASTER DEPUTY KEVIN S. KRAUBETZ-ORANGE COUNTY
SHERIFF'S OFFICE-HOMELAND SECURITY/EMERGENCY
MANAGEMENT UNIT---WORK PLACE SAFETY-(ACTIVE SHOOTER)**
- 10:30 BREAK**
- 10:45 UPDATES- CONFERENCE LOCATIONS FOR MAY AND NOVEMBER
2020-MEMBER INSTRUCTOR SEARCH AND REQUEST'S**
- 11:00 MEMBER OPEN FORUM-TESTING/CERTIFICATION FOR LICENSING
INVESTIGATORS**
- 12:00 LUNCH BREAK ON YOUR OWN-**

(CONTINUED)



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**GENERAL MEMBERSHIP CONFERENCE
AGENDA**

- 1:00** **TIMOTHY MCGRATH-DBPR-DIV.OF REGULATION-FIELD OFFICE
MANAGER-FS 489.129**
- 2:00** **AGENT LEROY MINION AND AGENT JASON GAINOR-ORANGE
COUNTY SHERIFF'S OFFICE- GANG CULTURE**
- 3:15** **BREAK**
- 3:30** **GARY HIATT-CBO SOUTH DAYTONA BEACH, FLORIDA BUILDING
CODE UPDATES**
- 5:00** **ADJOURN**
****BOARD/COMMITTEE MEMBERS DISASSEMBLE EQUIPMENT & MOVE TO
STORAGE AREA****
- 5:30** **MEMBER NETWORKING**

(CONTINUED 8:30 FRIDAY, NOVEMBER 15, 2019)



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GENERAL MEMBERSHIP CONFERENCE - FRIDAY, NOVEMBER 15, 2019

AGENDA

****BOARD / COMMITTEE MEMBERS ASSEMBLE EQUIPMENT AND SET UP
MEETING ROOM / PREPARE FOR SIGN IN****

- 8:30 MEETING ROOM OPENS FOR DAILY SIGN-IN**
- 8:45 CALL TO ORDER: PAUL GATES, PRESIDENT**
- 9:00 ORLANDO FIRE DEPT. SPECIAL OPPS. INVESTIGATIONS**
- 10:00 HOLLY SALMONS-PRESIDENT/CEO-BETTER BUSINESS BUREAU OF
CENTRAL FLORIDA REGION-COMPLAINTS AND SCAMS.**
- 11:00 BREAK**
- 11:15 ANDREW SABOLIC-FS 440-UPDATES, ASST. DIR. DIV. OF WORKERS
COMPENSATION-OFFICE OF CHIEF FINANCIAL OFFICER JIMMY
PATRONIS.**
- 12:15 ADJOURN GENERAL MEMBERSHIP CONFERENCE**

**HAVE A SAFE TRIP HOME AND A
SAFE, HAPPY AND HEALTHY, HOLIDAY SEASON!**

**WE LOOK FORWARD TO SEEING YOU AT THE MAY 2020 CONFERENCE
AT THE EMBASSY SUITES ALTAMONTE SPRINGS**

(Board/Committee Meeting-Resumes 1:00 PM)

- 1:00 BOARD/COMMITTEE MEETING-INTERIM PROJECTS**

****BOARD / COMMITTEE MEMBERS - DISASSEMBLE & REMOVE AV EQUIPMENT****

- 3:30 Adjourn Board/Comm. Meeting (Until Wednesday, Feb. 12-14, 2020)**